

WE ARE MORTGAGING THE PLANET WITH NO REPAYMENT DATE

Chapter VI. Inter-dependent Logic

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Part I: The Words of Penitence

“We are mortgaging the Planet with no repayment date” is the profound realization of Ms. Tran Thi Lanh (Founder of the Social Policy Ecology Research Institute - SPERI). She was a prominent Bio-Human Ecologist at the turn of the 20th and 21st centuries. She is also an empirical anthropologist on a journey of applying the unwritten traditional wisdom, understanding, knowledge, and customary institutions of indigenous communities across the continents where she stayed to study, research, and conduct comparative analyses. These experiences laid the initial foundation to synthesize, test, and validate her insights during her lifelong immersion within communities, enabling her to deeply comprehend humanity's penitent realization: "We are mortgaging the Planet with no repayment date."

Part II: The Insight into the Green Revolution and Marxist Materialist Dialectics

Looking back at history 66 years ago, the Green Revolution (the chemicalization of agriculture) was identified as a tactical strategy to utilize the surplus weapons and chemical stockpiles left over from World War II. The American financial oligarchy promoted this 'Green Revolution' to steer two-thirds of the world's peasantry away from the influence of the Great October Socialist Revolution of 1917- the "Red Revolution" - led by the Bolsheviks, which overthrew the Tsarist regime and paved the way toward Socialism according to the materialist dialectics outlined by Karl Marx in Volume I of *Das Kapital* (1867).

Part III: The Systemic Antithesis Between Indigenous Knowledge and Mechanical Technocratic Institutions

This research journey focuses on a deep analysis of the antithetical relationship between the knowledge and wisdom of indigenous ethnic groups, and the systemic chemical abuse in agriculture under the Green Revolution since the 1960s, pioneered by the Monsanto Corporation.

This argument is illuminated through the lens of Marxist dialectical logic and political economy. Specifically, it reviews the historical period following the overthrow of the Tsarist regime, when the Soviet Union was established with a historically impatient thesis: 'Bypassing the stage of Capitalist development to transition straight to Socialism.'

The impatience to bypass the structurally inevitable laws of Capitalism - particularly the principles of capital accumulation and the development of productive forces before transforming into a "Socialist" society- has generated consequences identical to the way the Green Revolution imposed mechanical, technocratic solutions onto natural ecosystems.

This serves as the underlying theoretical foundation proving the validity of the perception and insight of Ms. Tran Thi Lanh - the pioneer who synthesized and opened the very first path back to Bio-Human Ecology since the 1990s. Her timeless vision from three decades ago remains profoundly relevant today, in the third decade of the 21st century, as humanity only now begins to awaken. This awakening occurs against a backdrop where the atmosphere is warming by the hour, the Earth is depleted by exploitation, and the planet is rising in anger, as if sending a 'divorce petition' to humankind.

Part IV: The Exhaustion of Natural Ecosystems and the Consequences of Neo-Colonialism

In the third decade of the 21st century, humanity is witnessing a series of immediate consequences driven by the cosmic law of cause and effect through severe natural disasters: floods, typhoons, earthquakes, droughts, wildfires, and pandemics. These are the inevitable outcomes of the blindness and profiteering of the alliance between financial oligarchs and pragmatically manipulative political forces- those who hide behind the guises of 'humanitarianism' and 'democracy' to establish global neo-colonialism.

This degeneration is condoned by modern, self-proclaimed civilized doctrines that measure value solely through currency and extreme individual liberty. This egoistic value system is a blatant manifestation of the defilements of 'greed, anger, ignorance, arrogance, doubt, and dogmatism'. It is driving two interdependent, core entities - which coexist like Yin and Yang or two sides of a coin: humanity and the natural ecosystem- into a state of severe crisis. Here, the natural ecosystem is understood as the Earth (the Mother of all species), and humanity is understood as the subject (the Father of creative labor).

This increasingly alarming process of degradation originated from the 'Green Revolution' plotted by the Monsanto Corporation and continually inherited by Wall Street financial powers in the United States for over half a century. The hidden objective of this financial oligarchy is to break by any means (or rather, to overthrow at all costs) the ideology and dialectical logic of Marx, his contemporaries, and subsequent generations.

Reality shows that most nations on the path to building a Socialist society encounter identical obstacles: an impatience stemming from a lack of experience, knowledge, and dialectical thinking regarding space, time, empirical foundations, historical development, and the national self-esteem of each country. Thus, while the path toward Socialism to attain a true Socialist society (where Land and Labor are communally owned) remains wide open, the steps taken by each nation have yet to fully harmonize theory with practice, and reason with sentiment. They have not yet achieved the materialist dialectics and mutual logic between humanity and nature to live in perfect harmony, just as Sun Yat-sen and President Ho Chi Minh instructed: national independence, people's welfare and happiness, and civil liberty - which Marx subtly expressed in *Das Kapital* for future generations.

The prime indicator of this impatience, which caused regrettable oversights on the path to Socialism immediately after national liberation, was once applied by the early Soviet Union through a manifesto overflowing with revolutionary faith and idealism: 'Transitioning straight to Socialism, bypassing the capitalist stage of development.'

The invaluable lesson from the Soviet Union spanning from 1917 to 1991 has proven the truth of the 5-stage progression outlined by Karl Marx in the journey toward Socialism. These historical stages are: First, Primitive Communism; over time and space, humanity transitioned into the second stage, the Feudal System of lords and subjects. The self-dissolution of feudalism under the law of quantitative changes leading to qualitative transformation resulted in the BOURGEOIS revolution, specifically driven by the peasantry rising to form pre-capitalism. Accordingly, Marx concluded that this is a highly sensitive third stage - the phase of Capitalist economics. Marx likened this third stage to the intense agony of LABOR PAINS for humanity. This is precisely the stage of confrontation and challenge between humankind and the natural world under the Law of Cause and Effect (Karma).

If humanity truly understood and awakened to Marx's immortal manifesto, "Workers of the world, unite! Land and Labor belong to communal ownership," humankind would certainly not have had the heart to OVERREACH. Instead, we now witness excruciating pain in every corner of the planet- not only for nature (the mother of all species), but also for humanity as its victim. Ironically, the enemy of humankind is created by none other than humans themselves, sowing the seed and reaping the bitter fruit! It is a heartbreaking agony to witness nations ruined and homes destroyed amidst the daily intoxication of currency and American-style individual liberty.

Indeed, Marx warned that Capitalism is a dying system resulting from the APATHETIC ELIMINATION within the SYSTEMIC IGNORANCE of BOTH core values: **Land** and **Labor**. This phase has brought human dignity and self-respect to the brink of death. This is explicitly manifested as the atmospheric CO2 concentration reaches the threshold of **423 PPM**- a gentle yet profound warning from Mother Nature.

Marxist scholarship analyzes that when humanity successfully transcends the era of capitalist economics - without using individual liberty and the vassalage of currency as the ultimate yardstick - humankind will surely smile as it advances to build socialism, ushering in a miraculous and peaceful Socialist society.

This phase is the exact prerequisite for the manifesto "Workers of the world, unite! Land and Labor are owned by all the people" to bear fruit. This transition marks the gestation of a divine entity named "Communist Society." This is the fifth stage, forged through the previous four stages, operating within the logic of mutual reliance along the cyclical wheel of Cause and Effect, for which Marx himself pointed the way and guided the path.

Part V: The Ongoing Conflict Between the Indigenous Logic of Mutual Reliance and the Path of Capital Accumulation

Presently, we are witnessing a fierce, epochal conflict between two diametrically opposed systems of thought. On one side stands the logic of mutual reliance between humanity and the natural world, forged over four decades upon indigenous knowledge and unwritten traditional political institutions, which have shaped the wisdom of nurturing nature among indigenous communities across the globe - a philosophy pioneered, discovered, and synthesized by the ecological anthropologist Tran Thi Lanh since the 1990s. On the other side is the manipulation driven by the Wall Street financial oligarchs of the United States. This oligarchic axis of thought operates through the gradual, bleeding era of monetary capitalism and radical individual liberty. This transmission line of greed, anger, and ignorance originates from the illusory mindset concocted by Adam Smith in the 18th century, which is currently exposing its profound internal contradictions and facing systemic decline in the present era, as this blind capitalist framing unfolds in the second and third decades of the 21st century.

Part VI: The Global Geopolitical Turning Point Since February 24, 2022

The manipulation of today's Wall Street financial powers is showing signs of an apocalyptic decline, akin to a king of the jungle facing the demise of the empire it built. For those treading the path of relying upon and nurturing nature- embodied in the truth of Cause and Effect: "Humanity follows Earth. Earth follows Heaven. Heaven follows the Dao. The Dao follows Nature"- they are observing every movement of the thought process inclined toward a Socialist society. They are patiently, calmly, and serenely scanning for flashes of enlightenment at the end of the tunnel. Before Marx, there was Prince Siddhartha; then came Marx, and after Marx, his disciples and subsequent generations who have been deeply imbued, in every fiber and sinew, with the symbiotic principle repeatedly emphasized by Marx: Land is the Mother, and Creative Labor is the Father. To this very day, that principle remains entirely valid. **Article 53** of the **2013 Constitution** on the ***S-shaped land (Vietnam)*** represents the utmost efforts to continue and bring this principle to fruition across all four corners of the earth.

Meanwhile, pitifully, the death throes within the systemic agony of radical individual liberty and monetary vassalage—which have festered since the rise of the Green Revolution in the 1960s-remain self-righteous to this very moment. Visibly everywhere, the populace has been driven to madness. From the United States and the foggy lands of Britain to the Élysée Palace and the capital city of Berlin across the Old Continent, there remains the immortal refrain of "*Sanctions - Humanitarianism - Peace and Democracy*," chanted by Western leaders who are spinning out of control within a karmic retribution from which there is no return for the self-proclaimed "Elite."

This adversarial progression of history entered a turning point on February 24, 2022. That was the moment President Vladimir Putin launched the military campaign, initiated by the strategic march of an armored convoy toward the Ukrainian capital of Kyiv- a calculated maneuver of containment and feint designed to reshape the global geopolitical order. Just four days into the special military operation, the deliberate deployment of a military convoy stretching approximately 64 kilometers (about 40 miles) moving at a minimal speed demonstrated the strategic depth and peak

sophistication of President Putin's intellect. This feint served as a psychological trap, causing the American, NATO, and EU-style oligarchy and policymakers to mistakenly indulge in illusions, collapsing onto the trading floor of their own flawed subjective prejudices. The trickery pulled off by the US, NATO, and EU in 2014 through the Minsk Agreements in Belarus was a diplomatic gambit that Western geopolitical actors at the time mistook for a swift and decisive checkmate. In reality, it was merely an expression of the pathetic shortsightedness and delusion of a monetary system and radical individual liberty cloaked under the guise of humanitarianism, solidarity, and democracy by the Elite.

Part VII: The 2014 Minsk Agreement Through the Lens of Marxist Das Kapital

The operational mindset based on monetary power and American-style individual liberty and its vassals exposes a systemic impotence. The essence of this alliance remains categorized under a state of 'Avidya' (structural ignorance) according to the causal logic of the capitalist mode of production, which Karl Marx profoundly analyzed in *Das Kapital (Volume 1, Chapter 15 and Chapter 26, published in 1867)*. This 'Ignorance' was vividly demonstrated through the 2014 Minsk Agreement across four dimensions:

1. Ignorant of what? Blindness to the objective laws of historical progression, falsely believing that bourgeois financial institutions and legal instruments could permanently contain and dictate core geopolitical contradictions.
2. Ignorant where? Right on the Eastern European geopolitical chessboard, where they imposed technocratic thinking and neo-colonial interests onto a historical-cultural space that operates under entirely different laws of motion.
3. Ignorant with whom? A lack of strategic vision in misjudging the internal strength and dialectical logic of their adversary (the Russian Federation), while underestimating the willpower of sovereign national communities.
4. Ignorant how? Demonstrated by signing the Minsk Agreement merely as a stopgap measure - a short-term diplomatic ploy to delay and arm Ukraine (setting up a comedian as a puppet shield and cannon fodder) - without realizing that this naive and infantile breach of faith would trigger the fierce law of cause and effect, leading to the irreversible collapse of the unipolar order.

Part VIII: The Three Manifestations of Arrogance in an Overreaching Capitalist System

We shall defer a deep analysis of the three ignorant ploys- which Ms. Tran Thi Lanh synthesized into three pathetic manifestations of monetary capitalism and radical individual liberty, including:

1. The Commercialization of Power: Utilizing monetary oligarchy to manipulate and dictate political processes (most clearly evidenced by US presidential elections).
2. Political Profiteering Through Neo-Colonialism: Once the apparatus of power is seized, they utilize it as a tool to recoup and multiply their initial capital investments through predatory neo-colonial strategies.

3. The Establishment of Puppet Vassal Systems: Utilizing dependent regimes as 'cannon fodder' and intermediary tools to expropriate the natural resources of other nations.

For the time being, we will not dive deeper into this dialectical logic of Karl Marx to analyze the specific metrics of these profiteering ploys by the monetary and individual liberty factions. This entire logical framework will be systematically analyzed in the subsequent research chapter: 'Marx on Land & Labor: A Case Study on the Mode of Production of the HRE Indigenous Community (A Bilineal Society) in Vietnam' conducted by the ecological anthropologist Tran Thi Lanh.

Part IX: The US Bipartisan Scenario and the Law of Interdependent Origination (Pratītyasamutpāda)

The essence of this illusory trap is vividly exposed through the landscape of the US presidential election, culminating in the return of Donald Trump - an icon of populist thirst for power who only misleads the ignorant with an erratic style-elected as the 47th President. Midway through the race, under systemic pressure, Joe Biden was forced to transfer political power and the electoral nomination to a candidate of color (Vice President Kamala Harris) after failing to stand firm before pragmatic Democratic voters. This decision to change horses midstream seemed poised to alter the landscape, but the finalist was ultimately determined by the crude and naked intervention of tech billionaire Elon Musk. He utilized colossal financial power derived from technological interests, disrupting the operational processes of nature to back Donald Trump to the finish line.

This reality thoroughly exposes the moral decay of monetary capitalism and radical individual liberty. This is a transmission line of systemic 'Ignorance' according to the law of Cause and Effect, where the illusory and egoistic ego of ownership is viewed as the purpose and driving force propelling humanity into a mechanical American-style marathon. The essence of this system is reflected in a bitter-sweet irony as both Donald Trump and Elon Musk bow their heads before GOD to pray for protection. Conversely, for President Vladimir Putin, the law of Cause and Effect exists as an unwavering pillar of strategic alignment.

Part X: The RUBICSA¹ Plus Multipolar Interaction and the Unipolar Public Debt Crisis in 2026

As of October 18, 2026, the entirety of empirical data has thoroughly exposed the systemic nature and antithetical operational methods of two contrasting transmission lines: the US dollar-based unipolar order and the rising multipolar interaction (RUBICSA Plus). While the United States faces a colossal public debt burden exceeding tens of trillions of dollars, a peculiar financial reality emerges: only a handful of nations, such as the Russian Federation, the Democratic People's Republic of Korea, Laos, and Bhutan, remain completely independent, untangled from the pitiful, lifelong debt relationships between creditors and debtors enforced through US Treasury bonds and

¹ Tran Thi Lanh does not wish to use the acronym BRICSA due to the historical accuracy of this group being founded by President Putin. Therefore, it must be designated as **RUBICSA plus** to preserve the truth regarding the initiator of this multipolar alliance - who is none other than President Putin!.

commercial trade. Conversely, major economies spanning from China, Japan, Germany, France, the United Kingdom, Italy, and Spain, to Thailand, Australia, and New Zealand, are all trapped in a codependent, bitter-sweet entanglement with the United States.

The continued, illicit-like attachment of these nations to the US reflects a highly precarious state of structural dependency. The United States, akin to a horse unable to break its old habits, indulges itself by cash-advancing the resources of future generations and gullible nations. This has granted the US an illusory freedom to sustain an artificial lifestyle and short-sighted consumption patterns, a phenomenon that will be systematically analyzed in the upcoming phase of this research journey.

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